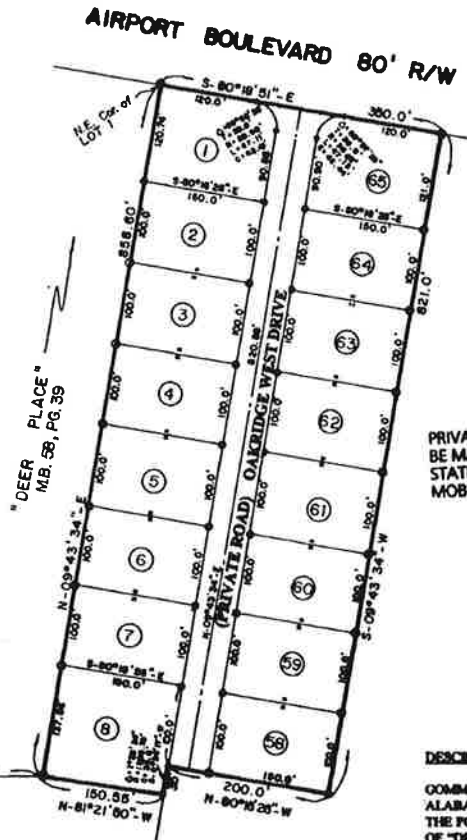


11.00 96010697

MAP BK 70 PG 106

MAP BK 69 PG 15



**ACCEPTANCE OF OWNERS**

BAWT, L.L.C.

*Stephen M. Brewer*  
STEPHEN M. BREWER, MEMBER

STATE OF ALABAMA  
COUNTY OF MOBILE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT STEPHEN M. BREWER, WHOSE NAME AS MEMBER OF BAWT, L.L.C., AN ALABAMA LIMITED LIABILITY COMPANY, IS SIGNED TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THIS CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY, ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 11<sup>th</sup> DAY OF DEC. 1998.

*William J. Stettin*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 2-2-02

PRIVATE ROAD - NOT TO BE MAINTAINED BY THE STATE OF ALABAMA OR MOBILE COUNTY

**DESCRIPTION**

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 4 WEST, MOBILE COUNTY, ALABAMA; THENCE N-89 DEGREES-34'-06" E ALONG THE SOUTH LINE OF SAID SECTION 2, A DISTANCE OF 378.10 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE N-89 DEGREES-43'-34" E ALONG THE EAST LINE OF "DEER PLACE" AS RECORDED IN MAP BOOK 58, PAGE 39, PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA, 856.66 FEET TO THE NORTHEAST CORNER OF LOT 1 OF SAID "DEER PLACE"; AND ALSO THE SOUTH RIGHT-OF-WAY LINE OF AIRPORT BOULEVARD; THENCE S-89 DEGREES-17'-51" E ALONG SAID SOUTH RIGHT-OF-WAY LINE 359.8 FEET TO A POINT; THENCE S-89 DEGREES-43'-34" W 221.8 FEET TO A POINT; THENCE N-89 DEGREES-17'-30" W 288.8 FEET TO A POINT; THENCE SOUTHWESTWARDLY ALONG THE ARC OF A CURVE CONCAVE TO THE EAST AND HAVING A RADIUS OF 1228.78 FEET, A DISTANCE OF 33.8 FEET (CHORD BEARS S-88 DEGREES-54'-17" W 35.8 FEET) TO A POINT; THENCE N-81 DEGREES-31'-50" W 158.55 FEET TO THE POINT OF BEGINNING. CONTAINS L.L.C. ACRES MORE OR LESS.

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

*William R. Austin*  
WILLIAM R. AUSTIN,  
ALA. ENG. NO. 1807



RECORD FEE  
STATE OF ALABAMA  
COUNTY OF MOBILE  
FEB 15 3 44 PM '99



MOBILE COUNTY  
ENGINEERING DEPARTMENT  
PURSUANT TO SEC. 11-53-30 (b)  
NO EASEMENT OR R.O.W.  
ACCEPTED FOR MARKING

PRIVATE ROAD - NOT TO BE MAINTAINED BY THE STATE OF ALABAMA OR MOBILE COUNTY

PROPERTY LOCATION IN FLOOD ZONE "C"  
FIRM-NAP 015008  
PANEL 0250  
SUFFIX 7  
JAN. 3, 1985

NOTE: BEARINGS DERIVED FROM RECORD PLAT OF "DEER PLACE" MAP BOOK 58, PAGE 39

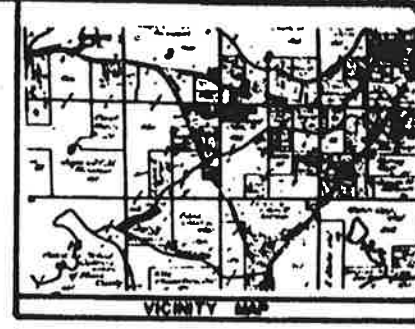
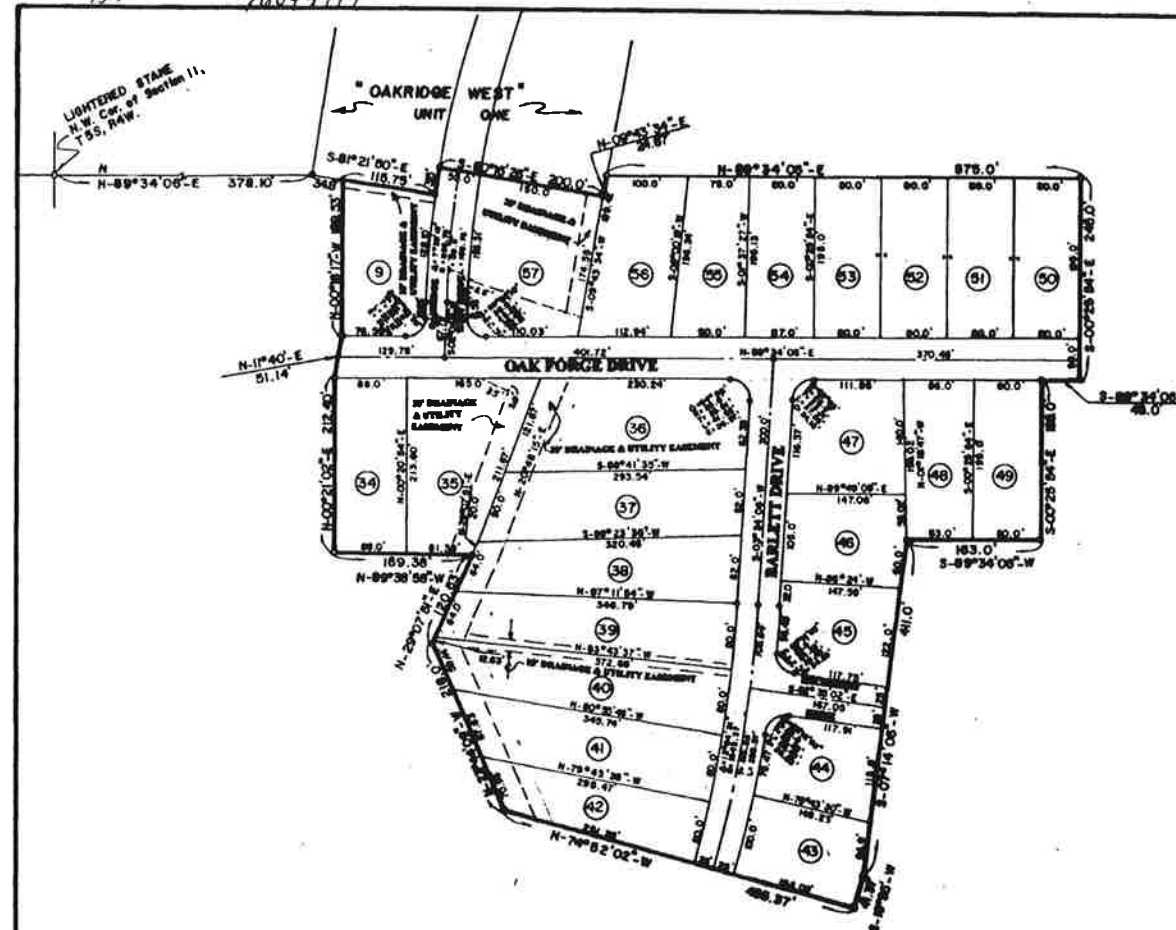
TYPE OF SURVEY-SUBDIVISION OF LAND  
25' NINEINCH SETBACK LINE  
3/8" IRON ROD SET AT EACH LOT CORNER

- CAPPED IRON PIPES (BUBBLES)
- CAPPED IRON SET

**" OAKRIDGE WEST "**  
**UNIT ONE**

AUSTIN ENGINEERING COMPANY INC.		
Scale: 1" = 100'	Drawing No: E.R.A.	Sheet: E.R.A.
Date: 11-22-98	720 SCHLEY AVENUE MOBILE, ALABAMA 36608 TEL: (251) 628-2277	

13.50 96045787



ACCEPTANCE OF INSTRUMENT

BAWT, L.L.C.

*Stephen M. Brewer*  
STEPHEN M. BREWER, MEMBER

STATE OF ALABAMA  
COUNTY OF MOBILE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT STEPHEN M. BREWER, WHOSE NAME AS MEMBER OF BAWT, L.L.C., AN ALABAMA LIMITED LIABILITY COMPANY, IS KNOWN TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS, HE EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY, ON THE DAY THE SAME BECAME DATED.

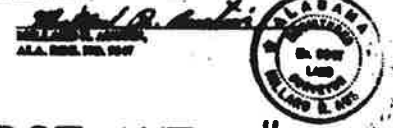
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 19 DAY OF July, 1998.

*Stephen M. Brewer*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 2-10-99



DESCRIPTION  
 COMMENCING AT THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 4 WEST, MOBILE COUNTY, ALABAMA; THENCE N-89°34'06"-E 378.10 FEET TO A POINT; THENCE S-21°-E 24.00 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUING S-21°21'50"-E 115.75 FEET TO A POINT; THENCE NORTHWESTWARDLY ALONG THE ARC OF A CURVE CONCAVE TO THE EAST AND HAVING A RADIUS OF 1220.70 FEET, A BEARING OF 36.0 FEET (CHORD BEARS N-0°24'17"-E 25.0 FEET) TO A POINT; THENCE S-00°26'34"-E 200.0 FEET TO A POINT; THENCE N-00°43'34"-E 24.27 FEET TO A POINT; THENCE S-00°34'06"-E 278.00 FEET TO A POINT; THENCE S-00°23'54"-E 248.00 FEET TO A POINT; THENCE S-00°24'06"-E 45.0 FEET TO A POINT; THENCE S-00°25'54"-E 100.0 FEET TO A POINT; THENCE S-00°24'06"-E 103.0 FEET TO A POINT; THENCE S-07°14'06"-E 411.0 FEET TO A POINT; THENCE S-12°00'-E 41.37 FEET TO A POINT; THENCE S-74°42'00"-E 455.37 FEET TO A POINT; THENCE S-25°04'00"-E 218.0 FEET TO A POINT; THENCE S-00°27'51"-E 150.45 FEET TO A POINT; THENCE S-00°20'00"-E 109.20 FEET TO A POINT; THENCE S-00°21'02"-E 212.00 FEET TO A POINT; THENCE N-11°00'-E 51.14 FEET TO A POINT; THENCE N-00°18'17"-E 150.50 FEET TO THE POINT OF BEGINNING. CONTAINS 13.51 ACRES MORE OR LESS.

I HEREBY CERTIFY THAT ALL PAGES OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE SEVERAL VOUCHERED HEADERS FOR THE FRACRES OF LAND SURVEYS IN THE STATE OF ALABAMA.



PROPERTY LOCATION IN FLOOD ZONE "C".  
 FIRM-MAP 015008  
 PANEL 0250  
 SUFFIX F  
 JAN. 3, 1985

NOTE: BEARINGS DERIVED FROM RECORD PLOT OF "DEER PLACE" MAP BOOK 58, PAGE 27

TYPE OF SURVEY - SUBDIVISION OF LAND  
 25' MINIMUM SETBACK LINE  
 3/8" IRON ROD SET AT EACH LOT CORNER

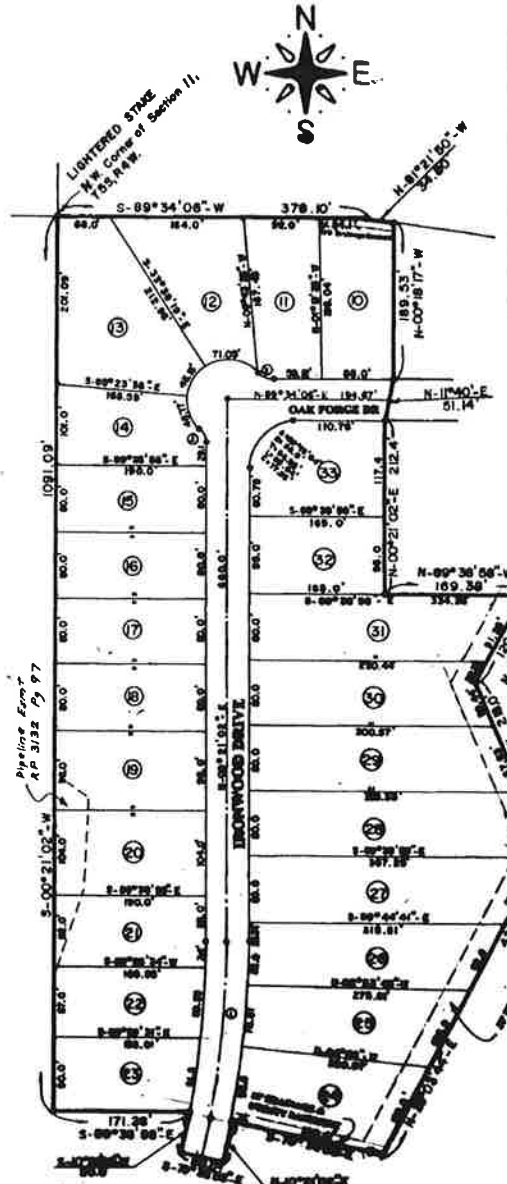
- - CAPTED IRON SET
- - CAPTED IRON FOUND (REMARK)

"OAKRIDGE WEST"  
UNIT TWO

AUSTIN ENGINEERING COMPANY, INC.	
1" = 50'	DATE: 7-24-98
BY: [Signature]	SCALE: N.A.
BY: [Signature]	PROJECT: [Blank]
BY: [Signature]	NO. 0011 00102

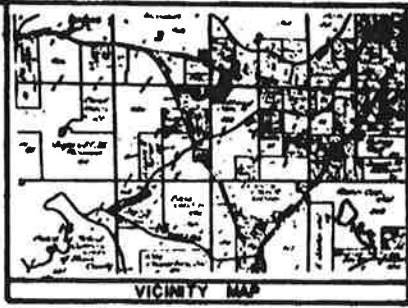
B.02 7604 57 93

MAP BK 70 PG 107



CURVE DATA		
NO.	1	2
Δ	10°00'00"	48°11'23"
R	1287.51'	28.0'
T	110.0'	11.16'
L	219.44'	21.03'
C	219.16'	20.42'

RECORD FEE \$5.00  
STATE OF ALABAMA  
COUNTY OF MOBILE  
RECORDED  
JUN 11 2 11 PM '96



**ACCEPTANCE OF OWNERSHIP**

BAWT, L.L.C.  
*Stephen M. Brewer*  
STEPHEN M. BREWER, MEMBER

STATE OF ALABAMA  
COUNTY OF MOBILE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT STEPHEN M. BREWER, WHOSE NAME AS MEMBER OF BAWT, L.L.C., AN ALABAMA LIMITED LIABILITY COMPANY, IS KNOWN TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY, ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 1<sup>st</sup> DAY OF JULY, 1996.  
*Michael R. Austin*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 8-12-99

**DESCRIPTION**  
BEGINNING AT THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 4 WEST, MOBILE COUNTY, ALABAMA; THENCE S-00°21'02"-W ALONG THE WEST LINE OF SAID SECTION 11, A DISTANCE OF 1091.00 FEET TO A POINT; THENCE S-09°30'58"-E 171.28 FEET TO A POINT; THENCE S-10°21'02"-W 50.0 FEET TO A POINT; THENCE S-79°36'58"-E 50.0 FEET TO A POINT; THENCE N-10°21'02"-E 50.0 FEET TO A POINT; THENCE S-79°36'58"-E 190.0 FEET TO A POINT; THENCE S-20°03'04"-E 425.0 FEET TO A POINT; THENCE N-12°04'00"-W 210.0 FEET TO A POINT; THENCE S-20°07'51"-E 120.63 FEET TO A POINT; THENCE S-00°20'50"-W 100.00 FEET TO A POINT; THENCE N-00°21'02"-E 212.09 FEET TO A POINT; THENCE S-11°00'-E 51.14 FEET TO A POINT; THENCE S-00°20'50"-W 100.00 FEET TO A POINT; THENCE S-01°21'50"-E 34.00 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 11; THENCE S-00°04'06"-E ALONG THE NORTH LINE OF SAID SECTION 11, A DISTANCE OF 370.10 FEET TO THE POINT OF BEGINNING. CONTAINS 12.30 ACRES MORE OR LESS.

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND GRASSING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE SURVEYING TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

*Michael R. Austin*  
MICHAEL R. AUSTIN  
ALABAMA  
ALABAMA REG. NO. 1007

**"OAKRIDGE WEST"  
UNIT THREE**

PROPERTY LOCATION IN FLOOD ZONE "C".  
FIRM MAP 015006  
PARCEL 0250  
SECTION 9

NOTE: BEARINGS DERIVED FROM CROSS PLAT OF "DEER PLACE" MAP BOOK 50, PAGE 50.

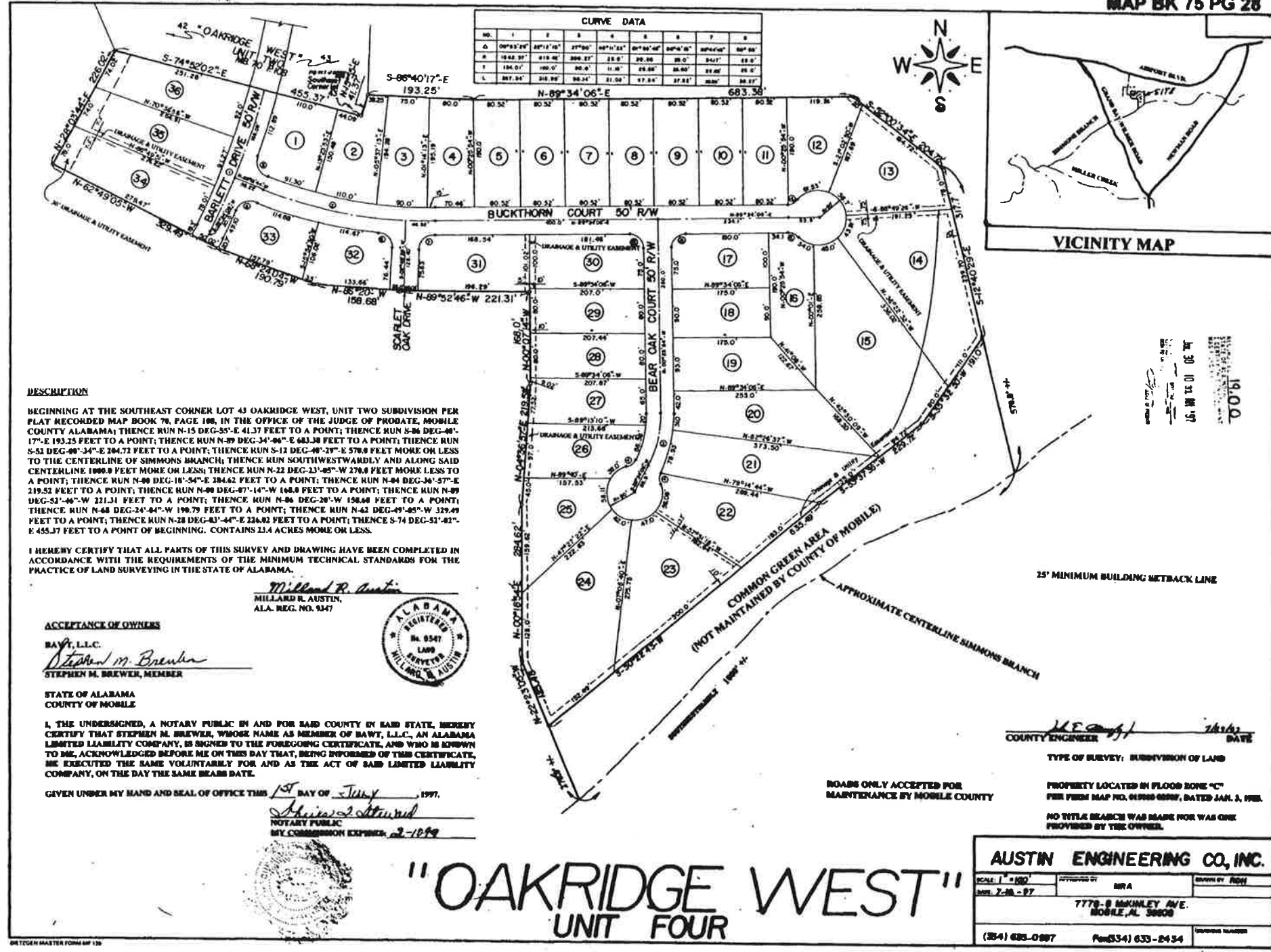
TYPE OF SURVEY - SUBDIVISION OF LAND  
1/8" MINIMUM STRUCK LINE  
1/8" IRON ROD SET AT EACH LOT CORNER  
○ - CAPPED IRON NAIL  
● - CAPPED IRON POUND (BEGAN)

**AUSTIN ENGINEERING COMPANY, INC.**

PROJECT NO.	DATE
BY	SCALE
CHECKED BY	DATE



19.00 17051276



**DESCRIPTION**  
 BEGINNING AT THE SOUTHEAST CORNER LOT 43 OAKRIDGE WEST, UNIT TWO SUBDIVISION PER PLAT RECORDED MAP BOOK 75, PAGE 186, IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY ALABAMA; THENCE RUN N-15 DEG-55'-E 41.31 FEET TO A POINT; THENCE RUN S-86 DEG-48'-17"-E 193.25 FEET TO A POINT; THENCE RUN N-59 DEG-34'-06"-E 683.38 FEET TO A POINT; THENCE RUN S-52 DEG-00'-34"-E 284.72 FEET TO A POINT; THENCE RUN S-12 DEG-40'-23"-E 578.8 FEET MORE OR LESS TO THE CENTERLINE OF SIMMONS BRANCH; THENCE RUN SOUTHWESTWARDLY AND ALONG SAID CENTERLINE 1000.0 FEET MORE OR LESS; THENCE RUN N-22 DEG-23'-05"-W 279.8 FEET MORE OR LESS TO A POINT; THENCE RUN N-08 DEG-18'-54"-E 284.62 FEET TO A POINT; THENCE RUN N-04 DEG-36'-57"-E 219.52 FEET TO A POINT; THENCE RUN N-08 DEG-47'-14"-W 168.8 FEET TO A POINT; THENCE RUN N-09 DEG-52'-46"-W 211.31 FEET TO A POINT; THENCE RUN N-06 DEG-28'-W 158.68 FEET TO A POINT; THENCE RUN N-48 DEG-34'-44"-W 198.79 FEET TO A POINT; THENCE RUN N-42 DEG-47'-05"-W 125.49 FEET TO A POINT; THENCE RUN N-28 DEG-43'-44"-E 226.82 FEET TO A POINT; THENCE S-74 DEG-51'-41"-E 455.37 FEET TO A POINT OF BEGINNING. CONTAINS 23.4 ACRES MORE OR LESS.

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

*Millard R. Austin*  
 MILLARD R. AUSTIN,  
 ALA. REG. NO. 9347



**ACCEPTANCE OF OWNERS**  
 BAWT, L.L.C.  
*Stephen M. Brewer*  
 STEPHEN M. BREWER, MEMBER

STATE OF ALABAMA  
 COUNTY OF MOBILE  
 I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY BY SAID STATE, HEREBY CERTIFY THAT STEPHEN M. BREWER, WHOSE NAME AS MEMBER OF BAWT, L.L.C., AN ALABAMA LIMITED LIABILITY COMPANY, IS SIGNED TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THIS CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY, ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 15<sup>TH</sup> DAY OF July, 1997.  
*Millard R. Austin*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES 2-18-99

*Millard R. Austin*  
 COUNTY ENGINEER DATE

TYPE OF SURVEY: SUBDIVISION OF LAND  
 PROPERTY LOCATED IN FLOOD ZONE "C"  
 PER FEMA MAP NO. 61988-0897, DATED JAN. 3, 1988.  
 NO TITLE SEARCH WAS MADE NOR WAS ONE PROVIDED BY THE OWNER.

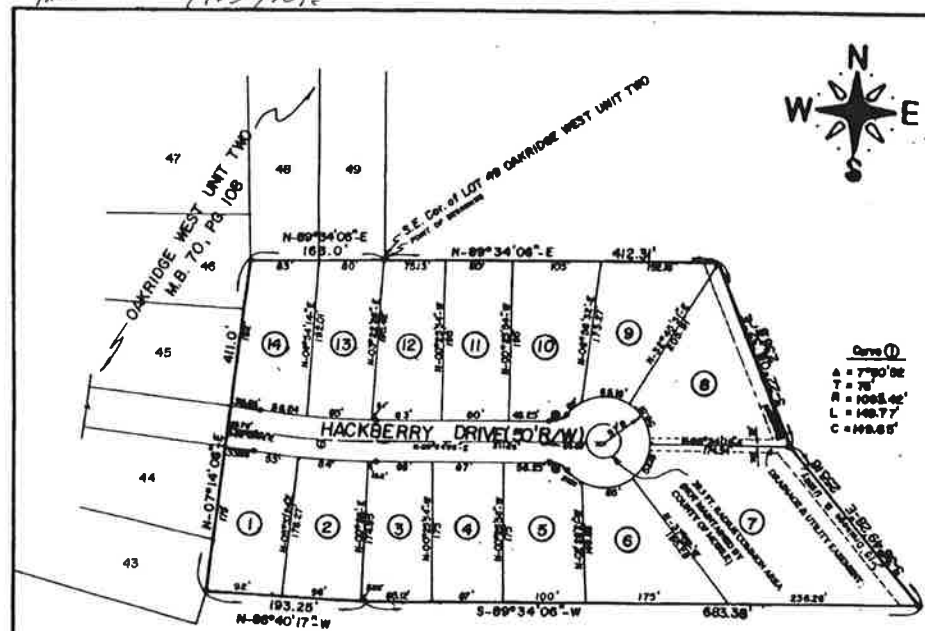
**AUSTIN ENGINEERING CO., INC.**

SCALE: 1" = 100'	APPROVED BY: MRA	DRAWN BY: MDR
DATE: 7-16-97	7778-B MUMFLEY AVE. MOBILE, AL 36608	
(204) 633-0887	FAX (204) 633-2434	

# "OAKRIDGE WEST" UNIT FOUR

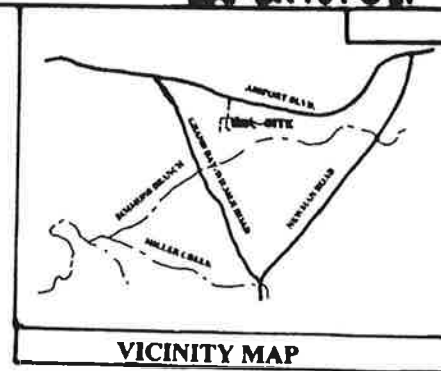
SM TCEN MASTER FORM 6/97 130

11.00 970510.75



11.00  
 JUN 30 10 44 AM '97  
 [Signature]

Curve 1	Curve 2
A = 77°00'	A = 88°28'
T = 90'	T = 120'
R = 1000.00'	R = 85'
L = 148.77'	L = 88.00'
C = 148.85'	C = 88.00'



DESCRIPTION

BEGINNING AT THE SOUTHEAST CORNER OF LOT 49 OAKRIDGE WEST, UNIT TWO AS RECORDED IN MAP BOOK 75, PAGE 186, PROBATE COURT RECORD, MOBILE COUNTY, ALABAMA; THENCE RUN N-89 DEG-34'-08\"/>

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

*Michael R. Austin*  
 MICHAEL R. AUSTIN  
 ALA. REG. NO. 1247



ACCEPTANCE OF OWNERS

BAWT, L.L.C.  
*Stephen M. Brewer*  
 STEPHEN M. BREWER, MEMBER

STATE OF ALABAMA  
 COUNTY OF MOBILE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT STEPHEN M. BREWER, WHOSE NAME AS MEMBER OF BAWT, L.L.C., AN ALABAMA LIMITED LIABILITY COMPANY, IS SIGNED TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME. ACKNOWLEDGES BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY, ON THIS DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 15 DAY OF July, 1997.  
*Michael R. Austin*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES 2-10-99

*[Signature]*  
 COUNTY ENGINEER DATE

TYPE OF SURVEY: SUBDIVISION OF LAND  
 PROPERTY LOCATED IN FLOOD ZONE "C" PER FEMA MAP NO. 60088 0200, DATED JAN. 1, 1983.  
 NO TITLE SEARCH WAS MADE NOR WAS ONE PROVIDED BY THE OWNER.

ROADS ONLY ACCEPTED FOR MAINTENANCE BY MOBILE COUNTY

BY MINIMUM SETBACK SETBACK LINE



"OAKRIDGE WEST"  
 UNIT FIVE

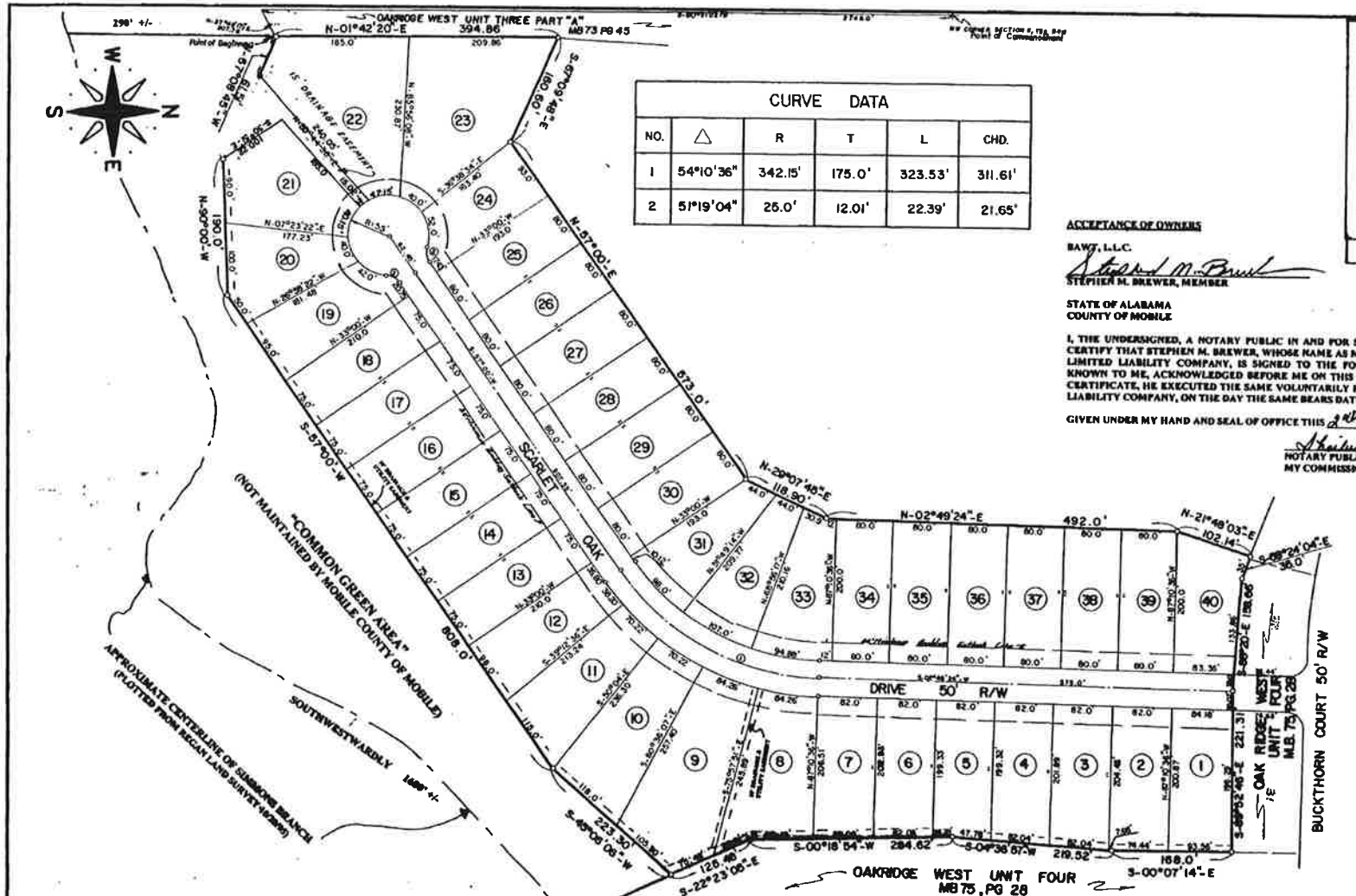
**AUSTIN ENGINEERING CO., INC.**

MOBILE, ALA. 36687	PHONE: 937-7770	FAX: 937-7771
7770-B MOOREHEAD AVE. MOBILE, AL 36687		
(904) 638-0097	Fax: (904) 638-0098	

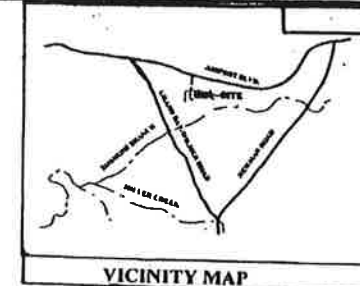
16.00

98030509

MAP BK 78 PG 35



CURVE DATA					
NO.	△	R	T	L	CHD.
1	54°10'36"	342.15'	175.0'	323.53'	311.61'
2	51°19'04"	25.0'	12.01'	22.39'	21.65'



ACCEPTANCE OF OWNERS

BAWT, L.L.C.  
*Stephen M. Brewer*  
 STEPHEN M. BREWER, MEMBER

STATE OF ALABAMA  
 COUNTY OF MOBILE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT STEPHEN M. BREWER, WHOSE NAME AS MEMBER OF BAWT, L.L.C., AN ALABAMA LIMITED LIABILITY COMPANY, IS SIGNED TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY, ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 22<sup>ND</sup> DAY OF FEBRUARY, 1998.

*William J. Stinson*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: 2-10-99



State of Alabama - Mobile County  
 I certify this instrument was filed on  
 May 01 1998 11:43:32 am  
 Recording \$15.00  
 Fiscal \$15.00  
 L. W. MOORE, Judge of Probate  
 98030509

DESCRIPTION

COMMENCING AT THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 4 WEST, MOBILE COUNTY ALABAMA; THENCE RUN S-88 DEG-21'-42"-W 2745.8 FEET TO A POINT; THENCE RUN N-37 DEG-45'-17"-E 377.74 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREBY DESCRIBED; THENCE RUN N-41 DEG-45'-38"-E 394.8 FEET TO A POINT; THENCE RUN S-47 DEG-49'-47"-E 188.68 FEET TO A POINT; THENCE RUN N-47 DEG-49'-E 573.6 FEET TO A POINT; THENCE RUN N-29 DEG-47'-47"-E 118.90 FEET TO A POINT; THENCE RUN N-43 DEG-47'-34"-E 492.9 FEET TO A POINT; THENCE RUN N-21 DEG-48'-43"-E 142.14 FEET TO A POINT; THENCE RUN S-48 DEG-34'-49"-E 26.8 FEET TO A POINT; THENCE RUN S-86 DEG-39'-E 158.66 FEET TO A POINT; THENCE RUN S-89 DEG-57'-49"-E 211.31 FEET TO A POINT; THENCE RUN S-89 DEG-47'-14"-E 148.8 FEET TO A POINT; THENCE RUN S-44 DEG-39'-57"-W 118.43 FEET TO A POINT; THENCE RUN S-68 DEG-12'-56"-W 284.1 FEET TO A POINT; THENCE RUN S-21 DEG-37'-45"-E 123.46 FEET TO A POINT; THENCE RUN S-21 DEG-37'-45"-E 145 FEET MORE OR LESS TO THE CENTERLINE OF SIMMONS BRANCH; THENCE RUN SOUTHWESTWARDLY ALONG THE CENTERLINE OF SIMMONS BRANCH AS IT MEANDERS, 160 FEET MORE OR LESS TO A POINT; THENCE RUN N-41 DEG-47'-38"-E 279 FEET MORE OR LESS TO THE POINT OF BEGINNING. CONTAINS 34 ACRES MORE OR LESS.

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE STANDARDS OF THE PROFESSIONAL TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.  
*William R. Austin*  
 WILLIAM R. AUSTIN, A.L.A. REG. NO. 1947

"OAKRIDGE WEST"  
 UNIT SIX

*John E. Smith*  
 COUNTY ENGINEER  
 DATE: 4/20/98

ROADS ONLY ACCEPTED FOR MAINTENANCE BY MOBILE COUNTY

25' MINIMUM BUILDING SETBACK LINE

NO TITLE SEARCH WAS MADE NOR WAS ONE PROVIDED BY THE OWNER.

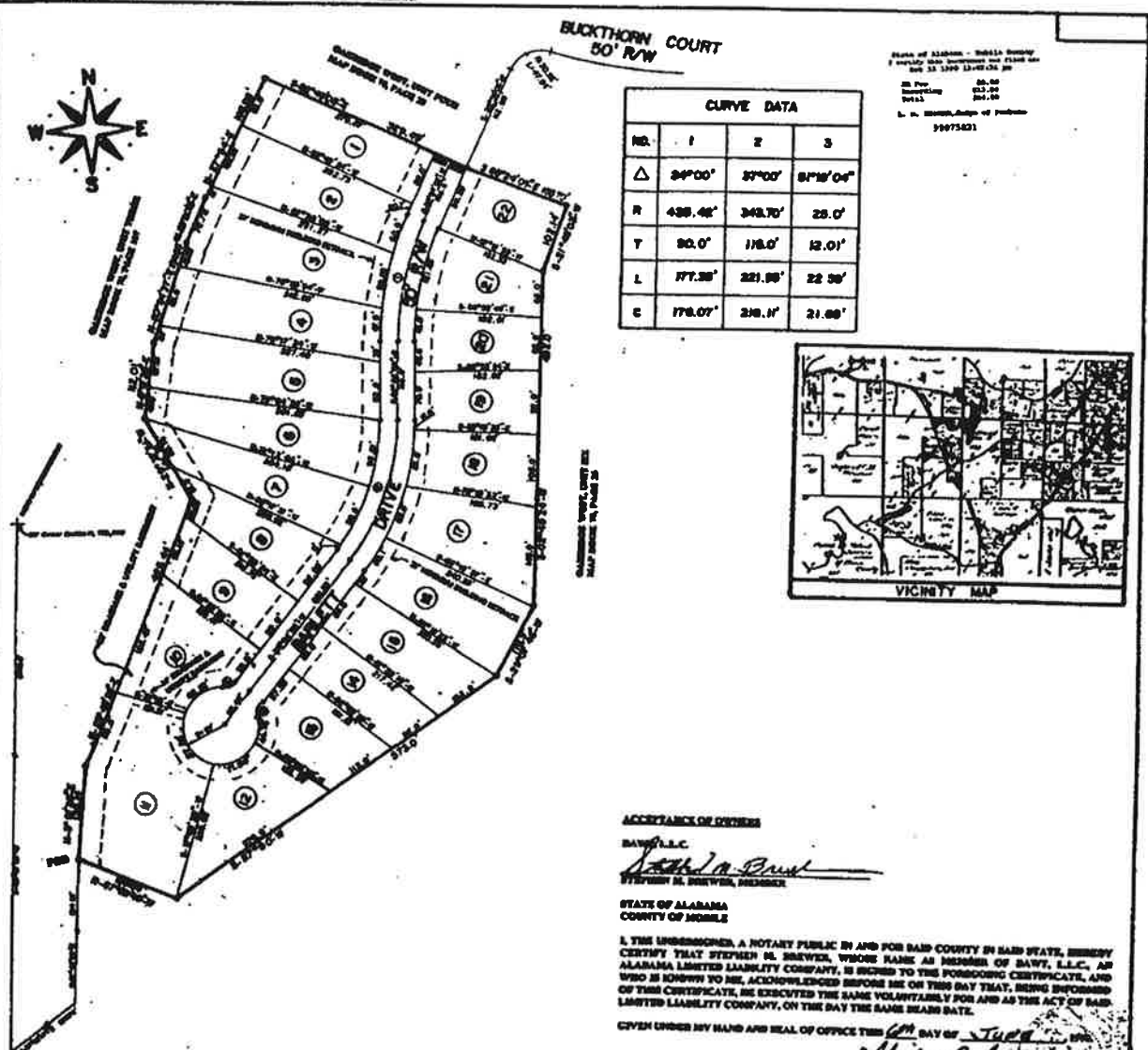
TYPE OF SURVEY: SUBDIVISION OF LAND

PROPERTY LOCATED IN FLOOD ZONE "C" PER FIRM MAP NO. 915008 0200P & 0320P, DATED JAN. 3, 1998.

**AUSTIN ENGINEERING CO., INC.**

SCALE: 1" = 100' APPROVED BY: \_\_\_\_\_ DRAWN BY: R.D.H.  
 DATE: 5/17/98 REVISION: \_\_\_\_\_  
 7778-B MCKINLEY AVENUE MOBILE AL 36688  
 (334) 633-6997

(1, 2, 3 & 4) 98075821



CURVE DATA

NO.	1	2	3
$\Delta$	34°00'	37°00'	51°18'00"
R	438.48'	343.70'	25.0'
T	80.0'	176.0'	12.01'
L	177.38'	221.98'	22.36'
C	178.07'	218.1'	21.88'

State of Alabama - Mobile County  
I hereby certify that the above is a true and correct copy of the original as filed on  
FILED 11 10 11 11:45 AM 2011

By Per \_\_\_\_\_  
Notary Public  
L. S. BISHOP, Judge of Probate  
98075821



98075821

**DESCRIPTION**

COMMENCE AT THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 9 SOUTH, RANGE 4 WEST, MOBILE COUNTY ALABAMA; THENCE S88°32'48"W 274.0 FEET TO A POINT; THENCE S57°00'47"E 263.36 FEET TO A POINT; THENCE S88°07'00"E 224.50 FEET TO THE POINT OF BEGINNING OF THE FOURTH QUARTER SECTION; THENCE S45°00'00"W 224.50 FEET TO A POINT; THENCE S88°07'00"E 66.44 FEET TO A POINT; THENCE S45°00'00"W 443.0 FEET TO A POINT; THENCE S88°31'20"W 56.48 FEET TO A POINT; THENCE S88°07'00"E 144.00 FEET TO A POINT; THENCE S88°07'00"E 56.48 FEET TO A POINT; THENCE S88°07'00"E 56.48 FEET TO A POINT; THENCE S45°00'00"W 443.0 FEET TO A POINT; THENCE S88°07'00"E 66.44 FEET TO A POINT; THENCE S45°00'00"W 113.2 FEET TO A POINT; THENCE S88°07'00"E 66.44 FEET TO A POINT; THENCE S45°00'00"W 113.2 FEET TO THE POINT OF BEGINNING. CERTAIN UNLOCATED HOME ON LEFT.

**ACCEPTANCE OF ENGINEER**

BY \_\_\_\_\_  
STEPHEN M. BREWER, ENGINEER

STATE OF ALABAMA  
COUNTY OF MOBILE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT STEPHEN M. BREWER, WHOSE NAME AS MEMBER OF BAWY, L.L.C., AN ALABAMA LIMITED LIABILITY COMPANY, IS SIGNER TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY, ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 10<sup>TH</sup> DAY OF July 2011.

\_\_\_\_\_ 10/14/20  
COUNTY CLERK DATE

NOTARY PUBLIC  
BY COMMISSION EXPIRES 2-2-12

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE ENGINEERING TECHNICAL REGULATION FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

\_\_\_\_\_ 10/14/20  
MICHAEL S. AUSTIN, L.L.M., S.E., No. 1847

ROADS ONLY ACCEPTED FOR MAINTENANCE BY MOBILE COUNTY

TYPE OF SURVEY: SURVEYORSHIP OF LAND  
PROPERTY LOCATED IN FLOOD ZONE "X" PER FIRM COMMUNITY NO. 19998 EQUAL DATED JULY 4, 1983.  
NO TITLE SEARCH WAS MADE FOR WAS ONE PROVIDED BY THE OWNER.  
CALLED SHOW SET AT ALL LOT CORNERS - AMTIN 10/17

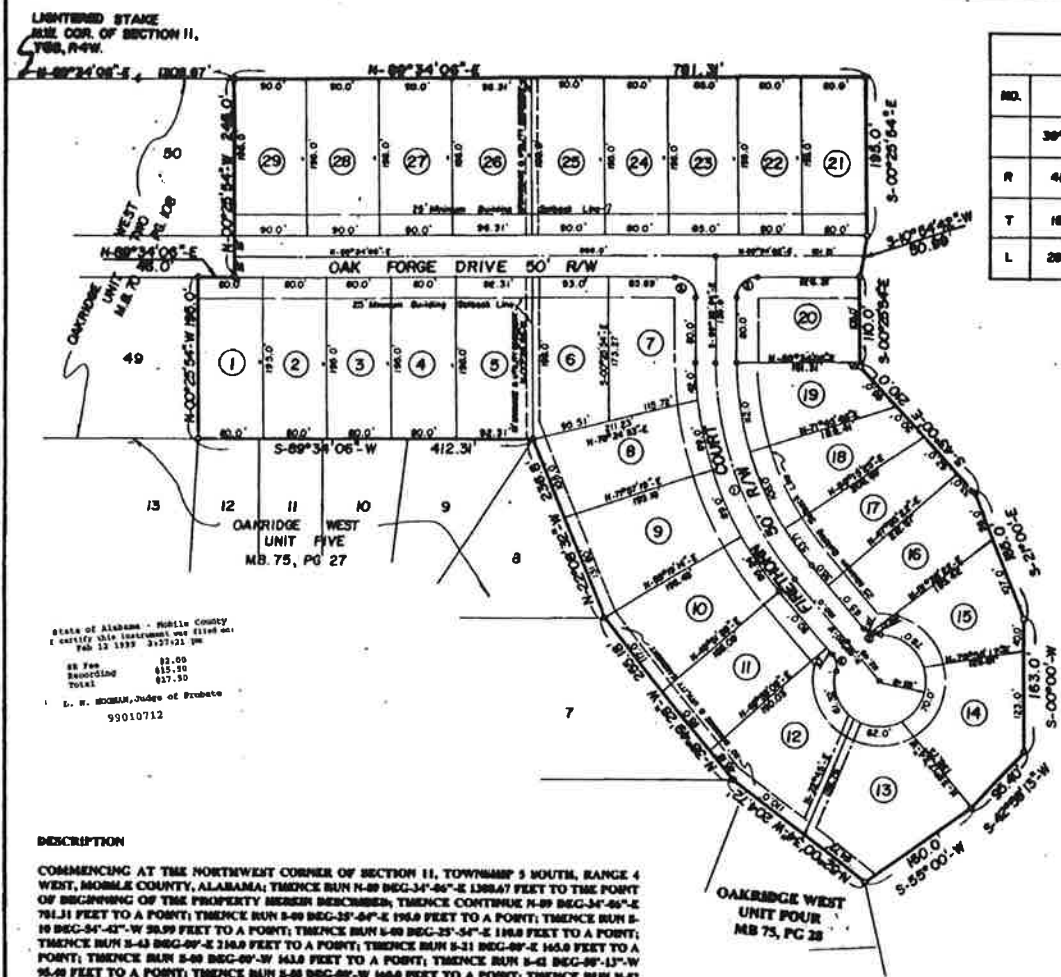
**AUSTIN ENGINEERING CO., INC.**

Scale: 1"=100'	Author: M.S.A.
Date: 9-1-11	Check: J.J.P.
7778-B MCKENLEY AVENUE	MOBILE AL 36688
334 681-8917	

## "OAKRIDGE WEST" UNIT SEVEN

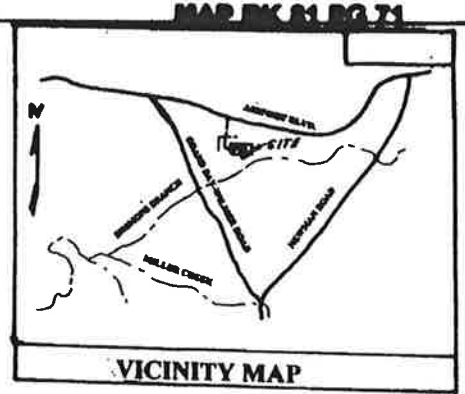
MAP BK 80 PG 33





**CURVE DATA**

NO.	1	2	3
	39°24'06"	8°18'04"	90°00'
R	417.0'	28.0'	29.0'
T	180.0'	12.01	28.0'
L	287.98'	22.38'	39.27'



State of Alabama - Mobile County  
 I certify this instrument was filed on:  
 Feb. 13 1999 3:27:11 pm

SS Fee \$3.00  
 Recording \$15.00  
 Total \$18.00

D. W. MUMFORD, Judge of Probate  
 99010712

**DESCRIPTION**

COMMENCING AT THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 4 WEST, MOBILE COUNTY, ALABAMA; THENCE RUN N-89-24'-06"-E 138.67 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUE N-89-24'-06"-E 78.11 FEET TO A POINT; THENCE RUN S-89-34'-54"-E 198.9 FEET TO A POINT; THENCE RUN S-19-24'-42"-W 28.99 FEET TO A POINT; THENCE RUN S-89-25'-54"-E 198.9 FEET TO A POINT; THENCE RUN S-43-29'-49"-E 218.9 FEET TO A POINT; THENCE RUN S-21-29'-24"-E 168.9 FEET TO A POINT; THENCE RUN S-49-29'-43"-W 148.9 FEET TO A POINT; THENCE RUN S-41-29'-13"-W 98.9 FEET TO A POINT; THENCE RUN S-28-29'-09"-W 168.9 FEET TO A POINT; THENCE RUN N-43-29'-24"-W 298.72 FEET TO A POINT; THENCE RUN N-38-29'-39"-W 298.18 FEET TO A POINT; THENCE RUN N-22-29'-49"-W 218.9 FEET TO A POINT; THENCE RUN S-89-24'-06"-W 412.31 FEET TO A POINT; THENCE RUN N-89-29'-49"-W 188.9 FEET TO A POINT; THENCE RUN N-89-24'-06"-E 48.9 FEET TO A POINT; THENCE RUN N-89-29'-49"-W 148.9 FEET TO THE POINT OF BEGINNING. CONTAINS 2.82 ACRES MORE OR LESS.

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

*William A. Austin*  
 WILLIAM A. AUSTIN, ALA. REG. NO. 9547



**"OAKRIDGE WEST" UNIT EIGHT**

**ACCEPTANCE OF OWNERS**

BAWT, L.L.C.

*Stephen M. Brewer*  
 STEPHEN M. BREWER, MEMBER

STATE OF ALABAMA  
 COUNTY OF MOBILE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT STEPHEN M. BREWER, WHOSE NAME AS MEMBER OF BAWT, L.L.C., AND ALABAMA LIMITED LIABILITY COMPANY, IS SIGNED TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING EMPLOYED BY THIS CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY, ON THE DAY THE SAME BEARS DATE.

GIVE UNDER MY HAND AND SEAL OF OFFICE THIS 27<sup>th</sup> DAY OF February, 1999.

*Michael S. Standard*  
 MICHAEL S. STANDARDS  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES 2-28-99

DRAINAGE EASEMENTS DEPICTED AND ANY WEIRAGE STRUCTURES WITHIN SUCH EASEMENTS ARE NOT DESIGNED OR MAINTAINED BY MOBILE COUNTY. SEE "RELEASE AND HOLD HARMLESS AGREEMENT" RECORDED SIMULTANEOUSLY WITH THIS PLAT.

TYPE OF SURVEY: SUBDIVISION OF LAND

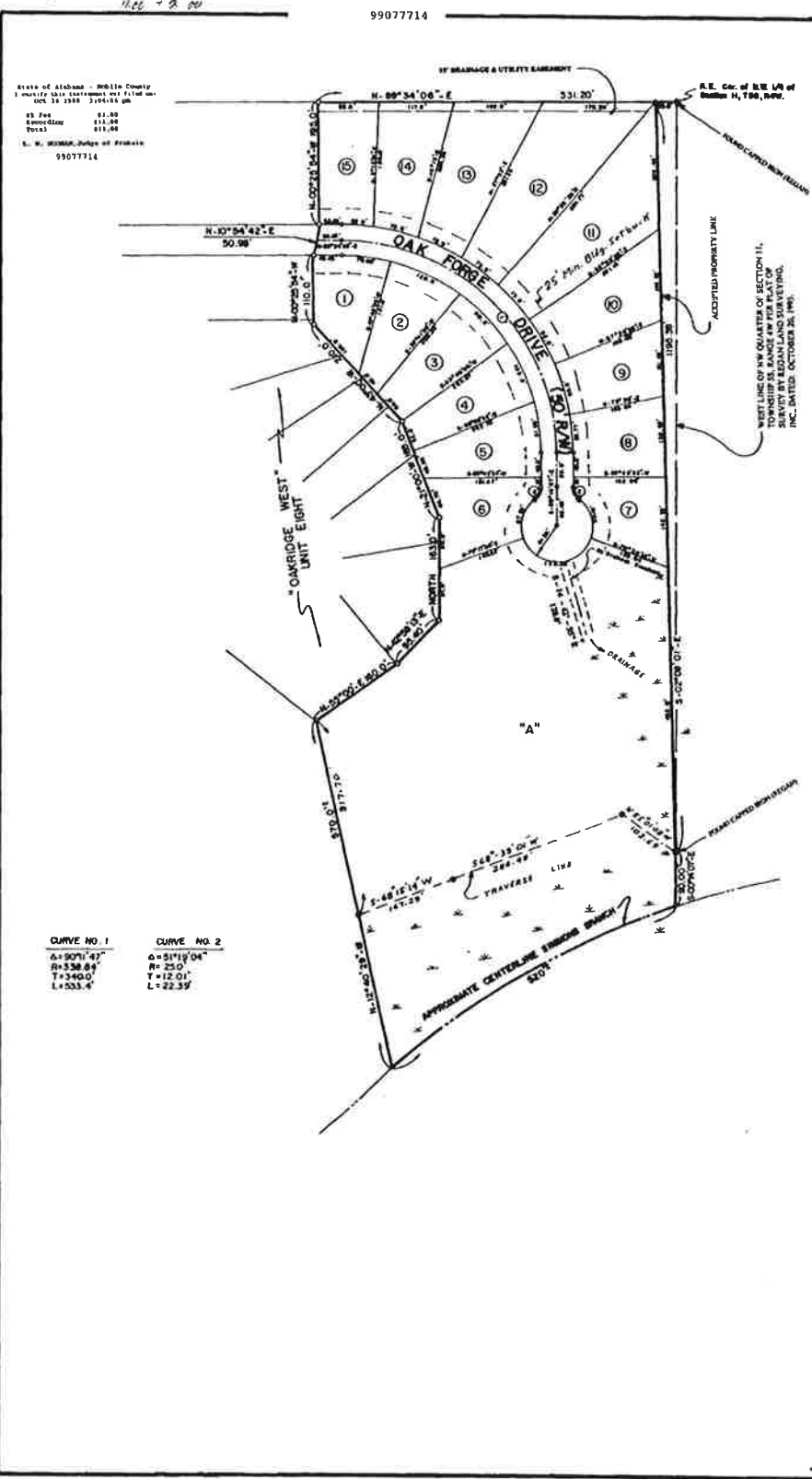
PROPERTY LOCATED IN PLATED ZONE "A" PER FORM COMMISSION NO. 6588, PARCEL NO. 6588, DATED JULY 4, 1998.

NO TITLE SEARCH WAS MADE FOR THIS SURVEY BY THE OWNER.

*John E. ...*  
 MOBILE COUNTY OF ALABAMA  
 MOBILE  
 MOBILE COUNTY ONLY ACCEPTED FOR MAINTENANCE BY MOBILE COUNTY

**AUSTIN ENGINEERING COMPANY, INC.**

Drawn By: <i>[Signature]</i>	Checked By: <i>[Signature]</i>	Date: <i>[Date]</i>
Scale: 1"=40'	Project No: 7-5-99	Sheet No: 1 of 1
Title: "OAKRIDGE WEST" UNIT EIGHT		

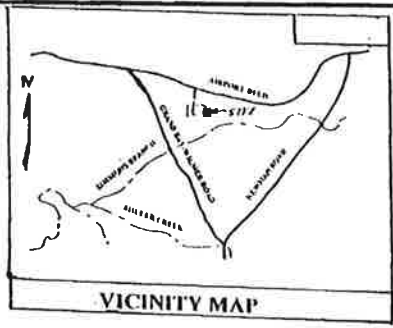


Area of Station: Mobile County  
 I hereby certify that the following is a true and correct copy of the original as filed on  
 OCT 11 1998 1:00:00 pm  
 43 Fee 01.00  
 Survey Fee 111.00  
 Book 011.00  
 L. W. SIMMONS, Judge of Probate  
 19077714

CURVE NO. 1	CURVE NO. 2
A = 9071.42'	A = 51112.04'
R = 538.87'	R = 25.0'
T = 340.0'	T = 12.01'
L = 533.4'	L = 22.39'



MAP BK 84 PG 71



**DESCRIPTION:**  
 COMMENCING AT THE NE CORNER OF NW 1/4 OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 4 WEST, MOBILE COUNTY, ALABAMA; THENCE RUN S-89°-34'-06"-E, 331.20' TO THE POINT OF BEGINNING OF THE PROPERTY HEREINAFTER DESCRIBED; THENCE RUN S-47°-49'-41"-E, FOR A DISTANCE OF 1193.38 FEET TO A POINT; THENCE RUN S-89°-34'-06"-E, 90 FEET MORE OR LESS TO THE CENTERLINE OF SIMMONS BRANCH; THENCE RUN SOUTH WESTWARDLY AND ALONG THE CENTERLINE OF SIMMONS BRANCH AS IT MEANDERS A DISTANCE OF 528 FEET MORE OR LESS TO A POINT; THENCE RUN N-12°-40'-29"-W, 578.0 FEET MORE OR LESS TO A POINT; THENCE RUN N-53°-09'-E, 168.8 FEET TO A POINT; THENCE RUN N-42°-50'-15"-E, 6.48 FEET TO A POINT; THENCE RUN NORTH 161.0 FEET TO A POINT; THENCE RUN N-21°-40'-W, 163.8 FEET TO A POINT; THENCE RUN N-43°-00'-W, 218.8 FEET TO A POINT; THENCE RUN N-60°-33'-54"-W, 118.8 FEET TO A POINT; THENCE RUN N-10°-54'-42"-E, 30.0 FEET TO A POINT; THENCE RUN N-60°-33'-54"-W, 191.0 FEET TO A POINT; THENCE RUN N-89°-34'-06"-E, 331.20 FEET TO THE POINT OF BEGINNING. CONTAINS 13.5 ACRES MORE OR LESS.

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF SURVEYING IN THE STATE OF ALABAMA.

*Millard S. Austin*  
 MILLARD S. AUSTIN  
 9/16/98  
 LAND SURVEYOR  
 MOBILE, ALABAMA

**ACCEPTANCE OF OWNERS**

BAWT, L.L.C.  
*Stephen M. Brewer*  
 STEPHEN M. BREWER, MEMBER

STATE OF ALABAMA  
 COUNTY OF MOBILE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT STEPHEN M. BREWER, WHOSE NAME AS MEMBER OF BAWT, L.L.C., AND ALABAMA LIMITED LIABILITY COMPANY, IS SIGNED TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THIS CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY, ON THE 14<sup>TH</sup> DAY THE SAME BEING DATE.

GIVE UNDER MY HAND AND SEAL OF OFFICE THIS 14<sup>TH</sup> DAY OF July, 1998

*John S. Stewart*  
 JOHN S. STEWART  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES 4-12-02

**"OAKRIDGE WEST"  
 UNIT NINE**

*John S. Stewart*  
 COUNTY ENGINEER  
 MOBILE, ALABAMA  
 MOBILE COUNTY ENGINEER  
 MOBILE, ALABAMA

ROADS ONLY ACCEPTED FOR MAINTENANCE BY MOBILE COUNTY  
 Design elements depicted and any drainage structures within such elements are not designed or maintained by Mobile County. See "Reference and Field Handing Agreement" recorded contemporaneously with this plat.

CAPPED IRON SET AT ALL LOT CORNERS (1934)  
 TYPE OF SURVEY: SUBDIVISION OF LAND  
 PROPERTY LOCATED IN FLUOID ZONE "A" PER FIRM MAP NO. 81398 82156 DATED JAN 7 4, 1978  
 NO TITLE SEARCH WAS MADE NOR WAS ONE PROVIDED BY THE OWNER.

**AUSTIN ENGINEERING CO., INC.**  
 1" = 100'  
 7/14/98  
 7778-B MCKINLEY AVENUE MOBILE AL 36608  
 (334) 633-8997